***HAPPY HOUR STUDENT SHOWCASE***

**Saturday, January 31, 2015, 8:30 a.m. – 4:00 p.m.**

**UCF Teaching Academy, College of Education, Morgridge International Reading Center**

**ALL of the required information below is to be typed directly into the proposal form. When making selections, delete the 🞏 and replace it with an X.**

PRESENTATION PROPOSAL FORM

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| PRESENTER INFORMATION (Presenter submitting proposal will be the contact person for the presentation.) prepresentation.)group.) | | | | | |
| Name: | | | | | |
| Cell Phone: | | | Email Address: | | |
| Names AND email addresses of co-presenters (If there are co-presenters) | | | | | |
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| PRESENTATION INFORMATION | | | | | |
| Time needed for presentation: 🞏 30 minutes 🞏 45 minutes | | | | | |
| If additional time slots are available, would you be interested in presenting more than once? 🞏 Yes 🞏 No | | | | | |
|  | | | | | |
| Title of Presentation: | | | | | |
| Use the space below to briefly describe your presentation. This description will appear in the HAPPY Hour Student Showcase program. It will serve to advertise your presentation, so it must accurately reflect the content of your presentation. Limit your description to 75 words or less. To create a catchy and attention-grabbing description, refer to sample descriptions within the HAPPY Hour Student Showcase Presenter Handbook and to descriptions in the programs of past Showcases. | | | | | |
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| Intended Track(s): 🞏 Accommodating Learners 🞏 Classroom Management 🞏 21st Century Technologies | | | | | |
| 🞏 STEM 🞏 Professionalism 🞏 Literacies 🞏 Social Sciences 🞏 Other | | | | | |
|  | | | | | |
| Intended Audience(s): 🞏 Early Childhood 🞏 Elementary 🞏 Secondary 🞏 K-12 🞏 Exceptional Ed | | | | | |
|  | | | | | |
| Room Needs: 🞏 Computer Lab 🞏 Theatre-style 🞏 Tables and chairs for group work | | | | | |
|  | | | | | |
| Equipment Needed: | 🞏 None | 🞏 Chart & Markers | | 🞏 CD/DVD Player | 🞏 Interactive White Board |
| **🞏 Internet Access 🞏 Computer and Projector 🞏 Document Camera 🞏 Magnetic Board** | | | | | |
|  | | | | | |
| **Is there a possibility that you might use a video clip? 🞏 Yes 🞏 No** | | | | | |

**Please check any applicable boxes below so that we may better assist you:**

**Faculty Mentor (Optional):**

**🞏 I would like to have a faculty mentor for guidance.**

**🞏 My preference is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Faculty Feedback (Optional):**

**🞏 I would like to have a faculty member observe my presentation and provide me with constructive feedback.**

**🞏 My preference is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(We will try our best to accommodate you.)**